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CONFIRMATION NO. 4260

Bib Data Sheet

|                             |  |              |                        |                                 |
|-----------------------------|--|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>10/606,079 | FILING OR 371(c)<br>DATE<br>06/25/2003<br>RULE | CLASS<br>455 | GROUP ART UNIT<br>2618 | ATTORNEY<br>DOCKET NO.<br>17977 |
|-----------------------------|--|--------------|------------------------|---------------------------------|

**APPLICANTS**

Whalid Khairy Mohamed Ahmed, Tinton Falls, NJ;

*Jeffrey* William Tripp

**\*\* CONTINUING DATA \*\*\*\*\***

*NONE* CH

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*NONE* CH

|                                 |  |
|---------------------------------|--|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |
| Verified and Acknowledged       | Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>   |
| STATE OR COUNTRY                | NJ   |
| SHEETS DRAWING                  | 8  |
| TOTAL CLAIMS                    | 49   |
| INDEPENDENT CLAIMS              | 4  |

**ADDRESS**

26794

**TITLE**

Electromagnetic wave transmitter, receiver and transceiver systems, methods and articles of manufacture

|                             |   |   |
|-----------------------------|---|---|
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